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Dan Sperber

CURRICULUM VITAE (2009)

Born June 20, 1942 in Cagnes-sur-Mer, France.
French national.

Secondary studies : Lycée Michelet (Vanves) and Lycée Louis-le-Grand (Paris).

University :

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| Sorbonne | 1959-1963 |
| Oxford (Nuffield College) | 1963-1965 |

Degrees:

Licence ès lettres, Sorbonne 1962
B. Litt. Oxford 1968

Employment:

- Researcher at the Centre National de la Recherche Scientifique, Paris since 1965
- Director, International Cognition and Culture Web Institute (sponsored by the Department of Anthropology at the LSE and the Institut Nicod in Paris) since 2008

Grades at the CNRS:

1965-1971: Attaché de recherche
1971-1983: Chargé de recherche
1983-2001 : Directeur de recherche de 2ème classe
2001-2005 : Directeur de recherche de 1ère classe
2005-2008 : Directeur de recherche de classe exceptionnelle
2008 - : Directeur de Recherche émérite

Research units at the CNRS:

1965-1968: Laboratoire d'Études Africaines
1968-1988: Laboratoire d'ethnologie et de sociologie comparative de l'Université de Paris X.
1988- 2001: Centre de Recherche en Epistémologie Appliquée, École Polytechnique.
2001- : Institut Jean Nicod, EHESS et ENS

Visiting positions:

- Overseas Research Scholar, St. John's College, Cambridge, U.K., Spring 1976.
- Visiting Fellow, Van Leer Institute, Jerusalem, Fall 1979.
- Member, Institute for Advanced Study, Princeton, September 1981-June 1982.
- Fellow in the Humanities, Boston University, March 1987.
- Distinguished Visitor, Suntory-Toyota International Center for Economics and Related Discipline, London School of Economics (London, May-July 1988)
- Visiting Senior Fellow of the Council of the Humanities and Old Dominion Fellow in Philosophy and Linguistics, Princeton University, February-April 1989.
- Visiting Professor, Department of Philosophy, Princeton University, September-December 1990.
- Visiting Professor, British Academy, London, May-July 1992.
- Visiting Professor, Department of Philosophy, Princeton University, February-April 1993.
- Visiting Professor, Department of Philosophy, Department of Psychology, and Law School, University of Michigan, Ann Arbor, September-December 1994.
- Visiting Professor, Department of Philosophy, Department of Psychology, and Law School, University of Michigan, Ann Arbor, January-April 1997.
- Kenneth Robinson Fellow, Hong Kong University, Department of philosophy, October 1997.
- Visiting Professor, Department of anthropology, London School of Economics, London, January-March 1998.
- Professore Invitato, Department of communication, Università di Bologna, April-May 1998
- Visiting Professor, Department of anthropology, London School of Economics, London, January-March 1999.
- Visiting Professor, Department of anthropology, London School of Economics, London, January-March 2000.
- Visiting Professor, Department of anthropology, London School of Economics, London, February-March 2003.
- Visiting Professor, Department of anthropology, London School of Economics, London, February-March 2004.
- Professor at the SUN-CEU Summer University, Budapest, July 2004
- Visiting Professor, Department of anthropology, London School of Economics, London, February-March 2005.
- Visiting Professor, Department of anthropology, London School of Economics, London, February-March 2006.
- Professor at the SUN-CEU Summer University, Budapest, July 2007
- Leverhulme Visiting Professorship, Department of Linguistics, University College London, September 2007- July 2008
- Centennial Visiting Professorship, Department of anthropology, London School of Economics, London, since July 2007.

Academy membership:

- Foreign honorary member of the American Academy of Arts and Sciences

- Corresponding fellow of the British Academy
- Member of the Academia Europaea

Medals:

- Rivers Memorial Medal, Royal Anthropological Institute, London, 1991.
- Silver Medal, CNRS, 2002
- Yrjö Reenpää Medal, Finnish Cultural Foundation, Helsinki, 2007

Prizes:

- Claude Lévi Strauss Prize 2009 (Académie des Sciences Morales et Politiques, Paris)
- Mind and Brain Prize 2009 (Università degli studi di Torino)

Editorial activities:

- Associate Editor of *Cognitive Science* (2001-2006)
- Editorial Committee of *Journal of Cognition and Culture*
- Editorial Committee of *Mind and Language*.
- Editorial Committee of *Cognition*.
- Editorial Committee of *Pragmatics and Cognition*.
- Editorial Committee of *Thinking and Reasoning*.
- Editorial Committee of *Metaphor and Symbol*.
- Editorial Committee of *Biology and Philosophy*
- Editorial Committee of *Biological Theory*

Administrative activities :

- Member of the Commission Changeux sur les "Sciences cognitives" (1988-1989)
- Member of the Conseil scientifique de la Fondation Fyssen (1984-1992).
- Member of the Conseil scientifique de la Maison Ange Guépin à Nantes (1993-1996)
- Member of the Conseil scientifique du futur Institut des Sciences Cognitives à Lyon (1996-1998)
- Member of the Comité Jean Nicod de Philosophie Cognitive
- Director of the GDR « Développement Cognitif et Diversité Culturelle » (2000-2004)
- PI of the project *L'émergence de formes nouvelles d'interdisciplinarité sur Internet*. Appel d'offre Société de l'Information , CNRS, 2001-2003
- Co-founder of the web conference site www.interdisciplines.org
- In charge of the creation of the electronic archives of the Institut Nicod 2002-2003.
- Co-organiser of the Summer School on Cognition and Culture at the CEU, Budapest 2007
- Director, International Cognition and Culture Web Institute (sponsored by the Department of Anthropology at the LSE and the Institut Nicod in Paris) since 2008

Named lectures:

- Malinowski Memorial Lecture, London School of Economics, 1984.
- Mircea Eliade Lectures on Religion, Western Michigan University, Kalamazoo, March 1992.
- Henry Sweet Lecture. Linguistics Association of Great Britain, Luton, September 1998.
- Radcliffe-Brown Lecture. British Academy, London, November 1999.

- Conférence Robert Hertz, EHESS, Paris, June 2005.
- Yrjö Reenpää lecture. Finnish Cultural Foundation, Helsinki, September 2007.
- Templeton lectures, Vanderbilt University, Nashville, April 2008
- Templeton lectures, Johns Hopkins University, Baltimore, October 2008

Plenary lectures:

- Invited lecture, 7th International Congress of Logic, Methodology and Philosophy of Science, Salzburg, July 1983.
- Invited Lecture, Meeting of the Linguistic Association of Great Britain, Norwich, April 1986.
- Distinguished Lecture, Society for Psychological Anthropology Meetings, Chicago, October 1991.
- Invited Lecture, European Society for Philosophy and Psychology, Louvain, July 1992.
- Invited Address, Society for Philosophy and Psychology, Annual Meeting, Vancouver, June 1993.
- Invited Lecture, 10th International Congress of Logic, Methodology and Philosophy of Science, Florence, August 1995.
- Conférence invitée, Troisième Conférence Internationale sur les Représentations Sociales, Aix-en-Provence, Septembre 1996.
- Plenary address, Thinking 2000: The Fourth International Conference on Thinking, Durham, August 2000.
- Invited Lecture, Twenty-third Annual Meeting of the Cognitive Science Society, Edinburgh August 2001.
- Plenary Lecture, 8th International Pragmatics Conference, Toronto, July 2003
- Plenary Lecture, 2nd Congress "Interpreting for Relevance: discourse and translation". Kazimierz Dolny (Pologne), June 2004.
- Plenary Lecture, AMLaP-2004 (Architectures and Mechanisms for Language Processing), Aix-en-Provence, September 2004
- Opening Invited Lecture, Context 05 (Paris, July 2005)
- Plenary Lecture, SIFA (Italian Society of Analytic Philosophy), Milan, September 2006.
- Plenary address, HBES, Williamsburg, June 2007
- Plenary lecture, 10th China Pragmatics Conference, Nanjing, July 2007

Main invited lectures and seminars (2001-2009):

University of Arizona, ISC of Lyon, ENS of Paris, Australian National University in Canberra, University of Sheffield, University of Bologna, University of Venice, University of Padova, University of Göttingen, University of Bucarest, Olivetti Fondation in Rome, the CEU in Budapest, University of Nantes, the Wenner Grenn Foundation, University of Michigan, University of Chicago, Rutgers University, University of Cambridge, University of Milano Bicocca, University of Vercelli, University of Siena, New York University, CUNY Graduate Center New York, Northwestern University, Emory University Atlanta, University of Mainz, University of Toulouse, University of Aix-Marseille, Université of Osaka, ICU of Tokyo, University Gakushuin of Tokyo, Kobe City University, Kansei Gakuin University, Birckbeck College in London, LSE, University of Genova, University of Harvard, New School of New York, University of Essen, Max Planck Institute of Leipzig, Max Planck Institute of

Nijmegen, University of Oxford, University of Sheffield, University of Edinburgh, University of Trieste, University of Catania, University of Bristol, University of Trento, University of Princeton, University of Messina, University of Helsinki, UBC Vancouver, University of Oslo, University of Vienna, Collège de France, University of Maryland, Université de Lausanne, European Science Foundation, Università degli Studi di Torino.

PUBLICATIONS

Books

Sperber, Dan (1973) *Le structuralisme en anthropologie*. (Paris: Le Seuil Collection "Points")
 - First published: in O. Ducrot et al. *Qu'est-ce que le structuralisme?* (Paris, Le Seuil, 1968).

- Translated into Brazilian, German, Japanese, Spanish.

Sperber, Dan (1974) *Le symbolisme en général*. (Paris : Hermann).

- English translation: *Rethinking symbolism* (Cambridge, Cambridge University Press, 1975).

- Also translated into Brazilian, German, Italian, Japanese, Spanish.

Sperber, Dan (1982) *Le savoir des anthropologues* (Paris: Hermann).

- English version: *On anthropological knowledge* (Cambridge: Cambridge University Press, 1985).

- Also translated into German, Italian, Japanese.

Sperber, Dan & Deirdre Wilson (1986) *Relevance: Communication and cognition*. (Oxford : Blackwell; Cambridge , Mass. : Harvard University Press).

- French translation: *La pertinence: communication et cognition*. (Paris: Editions de Minuit, 1989).

- *Second Edition*, revised, with a new Postface (Oxford: Blackwell, 1995)

- Also translated into German, Italian, Japanese, Korean, Malay, Portuguese, Spanish.

Sperber, Dan (1996) *Explaining culture: A naturalistic approach*. (Oxford: Blackwell).

- French version: *La contagion des idées* (Paris, Odile Jacob, 1996)

- Also translated into Spanish, Hungarian, Italian, Japanese.

Droit, Roger-Pol & Dan Sperber (1999) (Debate) *Des Idées qui viennent* (Paris: Odile Jacob)

Dan Sperber & Deirdre Wilson (forthcoming) *Relevance and meaning* (Cambridge University Press)

Books edited:

Dan Sperber, David Premack & Ann James Premack (eds.) (1995) *Causal cognition: A multidisciplinary debate*. (Oxford : Oxford University Press)

Sperber, Dan (ed.) (2000) *Metarepresentations: A multidisciplinary perspective*. (Oxford : Oxford University Press)

Ira Noveck & Dan Sperber (eds.) (2004) *Experimental Pragmatics*. London : Palgrave

Main articles

Sperber, Dan (1967) Leach et les anthropologues, *Cahiers Internationaux de Sociologie*, XLIII, 123-142.

Smith, Pierre & Dan Sperber (1971) Mythologiques de Georges Dumézil, *Annales*, XXVI, 559-586.

Sperber, Dan (1974) Contre certains *a priori* anthropologiques, dans E. Morin et M. Piatelli-Palmarini (éds.), *L'unité de l'homme* (Paris, Le Seuil) 491-512.

Sperber, Dan (1974) La notion d'aïnesse et ses paradoxes chez les Dorzé d'Ethiopie méridionale, *Cahiers Internationaux de Sociologie*, LVI, 63-78.

- English version: Paradoxes of seniority among the Dorze, dans H. Marcus (ed.) *Proceedings of the First United States Conference on Ethiopian Studies* (East-Lansing, 1975) 209-221.

Sperber, Dan (1975) Pourquoi les animaux parfaits, les hybrides et les monstres sont-ils bons à penser symboliquement?, *L'Homme*, XV (2) 5-24.

- Italian translation: *Animali perfetti, ibridi e mostri*. (Roma-Napoli: Edizioni Theoria. 1986) 74p.

- Revised English version, with a «foreword»: Why are perfect animals, hybrids, and monsters food for symbolic thought? *Method & Theory in the Study of Religion* 8-2, (1996) 143-169.

Sperber, Dan (1975) Rudiments de rhétorique cognitive, *Poétique: Revue de Théorie et d'Analyse Littéraire* (23) 389-415.

-Translated into Italian, English.

Sperber, Dan & Deirdre Wilson (1978) Les ironies comme mentions, *Poétique: Revue de Théorie et d'Analyse Littéraire* (36)395-412.

- English version: Irony and the use-mention distinction, dans P. Cole (ed.) *Radical pragmatics* (New-York, Academic Press, 1981) 295-318.

Wilson, Deirdre & Dan Sperber (1979) Ordered entailments: an alternative to presuppositional theories, dans Choon-Kyu Oh & D.A.Dineen (eds.), *Syntax and semantics 11: Presuppositions* (New-York & London, Academic Press) 299-323.

- Wilson, Deirdre & Dan Sperber (1979) Remarques sur l'interprétation des énoncés selon Paul Grice, *Communications* (30) 80-94.
- English version: On Grice's theory of conversation, dans P. Werth (ed.) *Conversation and discourse* (London, Croom Helm 1981).
- Translated into Spanish
- Reprinted in: Asa Kasher (ed.): *Pragmatics: Critical Concepts*, Volume 4, (London: Routledge, 1997) 347-368.
- Sperber, Dan (1979) Claude Lévi-Strauss, dans John Sturrock (ed.), *Structuralism and since* (Oxford, Oxford University Press) 19-51.
- French version : *Le Savoir des anthropologues* (1982)
- Translated into allemande, Italian, Japanese English de la version française augmentée.
- Sperber, Dan (1979) La pensée symbolique est-elle pré-rationnelle?, dans M. Izard et P. Smith (éds.) *La fonction symbolique: essais d'anthropologie* (Paris, Gallimard) 17-42.
- English version: Is symbolic thought prerational?, dans Mary Foster & Stanley Brandes (eds.), *Symbol as Sense* (New-York, Academic Press, 1980) 25-44.
- Translated into Italian
- Sperber, Dan (1979) Remarques sur l'absence de contribution positive des anthropologues au problème de l'innéité, dans M. Piatelli-Palmarini (éd.) *Théories du langage, théories de l'apprentissage* (Paris, Le Seuil) 361-365.
- Translated into English dans Piatelli-Palmarini (ed.) *Language and learning: the debate between Piaget and Chomsky* (Cambridge, Harvard University Press, 1980) 245-249.
- Sperber, Dan (1980) The management of misfortune among the Dorze, dans Robert Hess (ed.), *Proceedings of the Fifth International Conference on Ethiopian Studies* (Chicago, Office of Publications Services, University of Illinois at Chicago Circle) 207-215.
- Wilson, Deirdre & Dan Sperber (1981) Pragmatics, *Cognition*, X (1-3) 281-286.
- Sperber, Dan (1981) L'interprétation en anthropologie, *L'Homme*, XXI (1) 69-92.
- Translated into Italian.
- Sperber, Dan & Deirdre Wilson (1982) Mutual knowledge and relevance in theories of comprehension, dans N. Smith (ed.) *Mutual Knowledge* (London, Academic Press) 61-131.
- Reprinted in: Asa Kasher (ed.): *Pragmatics: Critical Concepts*, Volume 4, (London: Routledge, 1997) 369-382.
- Sperber, Dan (1982) Apparently irrational beliefs, dans S. Lukes & M. Hollis (eds.), *Rationality and relativism* (Oxford, Blackwell) 149-180.
- French version: *Le Savoir des Anthropologues* (1982)
- Translated into Italian Japanese, allemande.

- Wilson, Deirdre & Dan Sperber (1984) Pragmatics: An overview. In Susan Georges (ed) *From the linguistic to the social context*. (Bologna: Cooperativa Libreria Universitaria Editrice) 21-41.
- Jorgensen, Julia, George A. Miller & Dan Sperber (1984) A test of the mention theory of irony. *Journal of experimental psychology: general*, Vol. 113 (1) 112-120.
- Sperber, Dan (1984) Verbal irony: Pretense or echoic mention? *Journal of experimental psychology: general*, Vol. 113 (1) 127-133.
- Wilson, Deirdre & Dan Sperber (1985) On finding the context for comprehension, dans J. Allwood & E. Hjelmquist (eds.) *Foregrounding background*. (Lund, Sweden: Bokforlaget Doxa AB) 51-64.
- Sperber, Dan (1985) Anthropology and psychology: towards an epidemiology of representations (The Malinowski Memorial Lecture 1984). *Man* (N.S.)20, 73-89.
- Sperber, Dan & Deirdre Wilson (1986) (En collaboration avec Deirdre Wilson) Inference and implicature. In Charles Travis (ed.) *Meaning and Interpretation* (Oxford, Oxford University Press) 45-75.
- Reprinted in Steven Davis (ed) *Pragmatics: a Reader*. (Oxford: Oxford University Press, 1991)
- Sperber, Dan & Deirdre Wilson (1986) Inference and implicature in utterance interpretation. In Terry Myers, Keith Brown & Brian McGonigle (eds.) *Reasoning and discourse processes* (London, Academic Press) 241-263.
- Sperber, Dan & Deirdre Wilson (1986) Loose talk. *Proceedings of the Aristotelian Society* New Series - vol LXXXVI, 153-171.
- Reprinted in Steven Davis (ed) *Pragmatics: a Reader*. (Oxford: Oxford University Press, 1991).
- Wilson, Deirdre & Dan Sperber (1986) On defining relevance, dans R. Grandy & Richard Warner (eds.) *Philosophical grounds of rationality* (Oxford: Oxford University Press) 243-258.
- Sperber, Dan & Deirdre Wilson (1986) Pragmatics and modularity. In *CLS 22, Part 2: Papers from the Parasession on Pragmatics and Grammatical Theory* (Chicago, Chicago Linguistic Society) 67-84.
- Reprinted in Jacques Montangero & Anastasia Tryphon (eds) *Language and cognition* (Genève, Fondation Archives Jean Piaget, Cahier No 10, 1989) 139-157.
- Reprinted in Steven Davis (ed) *Pragmatics: a Reader*. (Oxford: Oxford University Press, 1991).
- Translated into Chinese.
- Sperber, Dan (1986) Commentary on L.A. Hirschfeld, Kinship and cognition. *Current Anthropology* 27 (3) 235.

- Sperber, Dan (1986) Issues in the ontology of culture. In Ruth Barcan Marcus et al. (eds.), *Logic, Methodology and Philosophy of Science VII*. (Elsevier Science Publishers) 557-571.
- Sperber, Dan & Deirdre Wilson (1987) Précis of *Relevance: Communication and Cognition. Behavioral and Brain Sciences*, 10 (4), December 1987, 697-710.
- Reprinted in: Heimir Geirsson & Michael Losonsky (eds.) *Readings in Language and Mind*, (Oxford: Blackwell, 1986), 460-486.
- Reprinted in: Asa Kasher (ed.): *Pragmatics: Critical Concepts*, Volume 5, (London: Routledge, 1997) 82-115.
- Sperber, Dan & Deirdre Wilson (1987) Presumptions of relevance, (response to Open Peer Commentary of the above). *Behavioral and Brain Sciences*, 10 (4), 736-754.
- Sperber, Dan (1987) Les sciences cognitives, les sciences sociales et le matérialisme. *Le Débat*, 47, Nov.-Déc. 1987, 105-115.
- English version: Culture and Matter. In Jean-Claude Gardin & Christopher S. Peebles (eds), *Representations in Archeology* (Bloomington, Indiana: Indiana University Press, 1991), 56-65.
- Translated into Spanish, Italian version.
- Wilson, Deirdre & Dan Sperber (1988) Mood and the analysis of non-declarative sentences. In J. Dancy, J. M.E. Moravcsik & C.C.W. Taylor (eds.) *Human Agency: Language, Duty, and Value* (Stanford: Stanford University Press) 77-101.
- Reprinted in: Asa Kasher (ed.): *Pragmatics: Critical Concepts*, Volume 2, (London: Routledge, 1997) 268-289.
- Wilson, Deirdre & Dan Sperber (1988) Representation and relevance. In Ruth Kempson ed. *Mental Representations: The Interface between Language and Reality* (Cambridge: Cambridge University Press) 133-153.
- Sperber, Dan (1989) L'étude anthropologique des représentations: problèmes et perspectives. In Denise Jodelet (ed.) *Les représentations sociales*. (Paris: Presses Universitaires de France) 115-130.
- Wilson, Deirdre & Dan Sperber (1990) Forme linguistique et pertinence. *Cahiers de linguistique française 11: Marquage linguistique, inférence et interprétation dans le discours*. 13-35.
- English version: Linguistic Form and Relevance. *Lingua* 90, 1-25 (1993).
- Sperber, Dan & Deirdre Wilson (1990) Rhetoric and relevance. In David Wellbery and John Bender eds. *The Ends of Rhetoric: History, Theory, Practice*. (Stanford: Stanford University Press) 140-155.
- Translated into Spanish.

- Sperber, Dan (1990) The epidemiology of beliefs. In Colin Fraser & George Gaskell (eds.) *The Social Psychological Study of Widespread Beliefs*. (Oxford: Clarendon Press) 25-44.
- Translated into Italian: *L'Epidemiologia delle credenze*. A cura di Gloria Origgi. Milano: Anabasi.
- Sperber, Dan (1990) The evolution of the language faculty: A paradox and its solution. *Behavioral and Brain Sciences* 13 (4), December 1990, 756-758.
- Atran, Scott & Dan Sperber (1991) Learning without teaching: its place in culture. In L. Landsmann (ed) *Culture, schooling and psychological development*, (Norwood, N.J.: Ablex), 39-55.
- Sperber, Dan & Deirdre Wilson (1992) Ressemblance et communication. In Daniel Andler (ed.) *Introduction aux sciences cognitives*, (Paris: Gallimard, Coll. Folio) 219-238.
- Wilson, Deirdre & Dan Sperber (1993) Pragmatique et temps. *Langages* 112, 8-25.
- Sperber, Dan (1993) Interpreting and explaining cultural representations. In Gisli Palsson (ed.), *Beyond Boundaries: Understanding, Translation and Anthropological Discourse*, Oxford: Berg. 162-183. (Version revue et augmentée de «L'étude anthropologique des représentations» (1989)).
- Wilson, Deirdre & Dan Sperber (1993) Linguistic Form and Relevance. *Lingua* 90, 1-25. (English version revue et augmentée de: *Forme linguistique et pertinence* (1990)).
- Sperber, Dan (1993) Remarques anthropologiques sur le relativisme moral. In Jean-Pierre Changeux (ed.), *Fondements naturels de l'éthique*, Paris: Odile Jacob. 319-334.
- Sperber, Dan (1994) The modularity of thought and the epidemiology of representations. In Lawrence A. Hirschfeld & Susan A. Gelman eds, *Mapping the Mind: Domain Specificity in Cognition and Culture*. (Cambridge U.P), 39-67.
- Sperber, Dan (1994) Understanding verbal understanding. In Jean Khalfa (ed.) *What is Intelligence?* Cambridge University Press, 179-198.
- Sperber, Dan & Deirdre Wilson (1995) Postface. In *Relevance: Communication and Cognition, Second Edition*. (Oxford: Blackwell). 255-280.
- Sperber, Dan, Francesco Cara & Vittorio Girotto (1995) Relevance theory explains the selection task. *Cognition* 57, 31-95.
- Sperber, Dan (1995) How do we communicate. In John Brockman & Katinka Matson (eds) *How things are: A science toolkit for the mind*. (New York: Morrow) 191-199.
- Sperber, Dan (1995) Introduction. In Dan Sperber, David Premack et Ann James Premack (eds.) *Causal cognition: A multidisciplinary debate*. (Oxford: Oxford University Press)
- Sperber, Dan & Deirdre Wilson (1996) Fodor's frame problem and relevance theory. *Behavioral and Brain Sciences* 19:3, 530-532.

- Sperber, Dan & Deirdre Wilson (1997) Remarks on relevance theory and the social sciences. *Multilingua* 16-2/3, 145-151.
- Sperber, Dan (1997) Individualisme méthodologique et cognitivisme. In R. Boudon, F. Chazel & A. Bouvier (eds.) *Cognition et sciences sociales*. (Paris: Presse Universitaires de France). 123-136.
- Sperber, Dan (1997) Intuitive and reflective beliefs. In *Mind and Language* 12 (1). 67-83.
- Sperber, Dan (1997) Selection and attraction in cultural evolution. In M.L. Dalla Chiara et al. (eds), *Structure and Norms in Science*. (Kluwer). 409-426.
- Wilson, Deirdre & Dan Sperber (1998) Irony and Relevance: A reply to Seto, Hamamoto and Yamanashi. In Robyn Carston & Seiji Uchida (eds) *Relevance Theory: Applications and implications*. (Amsterdam: John Benjamins). 1-22.
- Wilson, Deirdre & Dan Sperber (1998) Pragmatics and time. In Robyn Carston & Seiji Uchida (eds) *Relevance Theory: Applications and implications*. (Amsterdam: John Benjamins). 1-22.
- Sperber, Dan & Deirdre Wilson (1998) The mapping between the mental and the public lexicon. In Peter Carruthers & Jill Boucher (eds) *Language and Thought: Interdisciplinary Themes*. (Cambridge: Cambridge University Press) 184-200
- Sperber, Dan (1998) Réponse à Gérard Lenclud. *Communications*, 66, 185-192.
- Sperber, Dan & Lawrence Hirschfeld (1999) Evolution, Cognition and Culture. In Frank Keil & Robert Wilson (eds) *MIT Encyclopedia of the Cognitive Sciences* (Cambridge, Mass. : MIT Press) cxi-cxxxii.
- Origg, Gloria & Dan Sperber (2000) Evolution, communication, and the proper function of language. In Peter Carruthers and Andrew Chamberlain eds., *Evolution and the Human Mind: Language, Modularity and Social Cognition*. Cambridge University Press. 140-169.
- Sperber, Dan (2000) An objection to the memetic approach to culture. In Robert Aunger ed. *Darwinizing Culture: The Status of Memetics as a Science*. Oxford University Press. 163-173.
- Sperber, Dan (2000) Introduction. In Dan Sperber ed. *Metarepresentations*. Oxford University Press.
- Sperber, Dan (2000) La communication et le sens. In Yves Michaud (ed.) *Qu'est-ce que l'humain? Université de tous les savoirs, volume 2*, Paris: Odile Jacob. 119-128
- Sperber, Dan (2000) Metarepresentations in an evolutionary perspective. In Dan Sperber ed. *Metarepresentations*. Oxford University Press. 117-137.

- Girotto, Vittorio, Markus Kimmelmeir, Jean-Baptiste Van der Henst, & Dan Sperber (2001) (Avec) Inept reasoners or pragmatic virtuosos? Relevance and the deontic selection task. *Cognition* 81, B69-B76.
- (2001) An Evolutionary perspective on testimony and argumentation. In *Philosophical Topics*. 29. 401-413
- Sperber, Dan (2001) Conceptual tools for a natural science of society and culture (Radcliffe-Brown Lecture in Social Anthropology 1999). In *Proceedings of the British Academy*, **111**, 297-317.
- Sperber, Dan (2001) In Defense of massive modularity. In Dupoux, E. (ed.) *Language, Brain and Cognitive Development: Essays in Honor of Jacques Mehler* Cambridge, Mass. MIT Press.) 47-57.
- Sperber, Dan & Deirdre Wilson (2002) Pragmatics, Modularity and Mind-reading. In *Mind and Language*. 17. 3-23.
- Wilson, Deirdre & Dan Sperber (2002) Truthfulness and relevance. In *Mind*. 111. 583-632
- Van der Henst, Jean-Baptiste, Guy Politzer & Dan Sperber (2002) When is a conclusion worth deriving? A relevance-based analysis of indeterminate relational problems. In *Thinking & Reasoning*. 8 (1), 1-20.
- Van der Henst, Jean-Baptiste, Laure Carles, & Dan Sperber (2002) Truthfulness and relevance in telling the time. In *Mind and Language*, 17, 457-466.
- Bloch, Maurice & Dan Sperber (2002) Kinship and evolved psychological dispositions: The Mother's Brother controversy reconsidered. *Current Anthropology*. 43 (4) 723-748.
- Sperber Dan, & Vittorio Girotto (2002) Use or misuse of the selection task? Rejoinder to Fiddick, Cosmides, and Tooby. *Cognition* 85 (3), 277-290.
- Sperber, Dan (2003) Culture et modularité. In Changeux, J.-P. (ed.) *Gènes et Culture*. Paris: Odile Jacob, 277-299.
- Sperber, Dan (2003) Vers une lecture sans écriture? In *Text-e: Le texte à l'heure de l'Internet* (Gloria Origgi & Noga Arikha eds.) Paris: Bibliothèque Publique d'Information. 177-190.
- Sperber Dan, & Vittorio Girotto (2003) Does the Selection Task Detect Cheater-Detection? In Fitness, J. & Sterelny, K. (eds.), *New directions in evolutionary psychology*, Macquarie Monographs in Cognitive Science, Psychology Press
- Wilson, Deirdre & Dan Sperber (2004) Relevance Theory. In (Horn, L.R. & Ward, G. eds.) *The Handbook of Pragmatics*. Oxford: Blackwell, 607-632.
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